

conscious & aware of what he says & dictates & also contradicts Quran which replied to the Kufar saying that the Prophet is not mad Q15;6

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translation “ And they say, “O you upon whom the message has been sent down, indeed you are mad”——

& Q 81;22

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translation “And your comrade is not [at all] mad”—— If the prophet has ever been spelled then this confirms what the disbelievers said about him & which Quran completely denounces Q17;47

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translation “the wrongdoers say, You follow not but a man affected by magic.”——ALLAH pacifies his prophet telling him that the same false claim was said about previous prophets Q17;101

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translation “and Pharaoh said to him, “Indeed I think, O Moses, that you are affected by magic.”——

Envy

Q 113;5

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translation “And from the evil of an envier when he envies.” ——& the Sheikh sees that the envier is not a meta powerful person having extraordinary above natural powers but the envier can be described as the evil insidious spiteful person who wishes that the graces & bounties & goods of others to be removed from them & endeavors to remove them by different means of conspiracy or tricks ..etc & he may be very clever in these dirty things whilst the good person may not be able retaliate in the same way of dirty work of the envier thus we ask ALLAH to avert us the envy