

# EVERY MUSLIM IS HIS OWN MUFTI & VERDICT SCHOLAR

.Sheikh “Muhammad Abduh” (1849-1905)the head of the islamic official verdict body (mufti) in egypt & most islamic countries in his time says that Islamic religion totally demolished & turned over & abolished any kind of religious authority or control on any one belief or faith & there is *no religious authority to anyone in islam including himself* & the *Islamic scholars or religious figures* or imams or muftis or their fatwas /edicts/verdicts do not have any kind of religious authority or power or ruling on people belief & the *only authority given to them is only civil authority of giving advice & reminders only in good & tender manner without any control on anyone belief* ,or his worshipping to ALLAH or his way of thinking , moreover the advice right is a mutual right where anyone regardless of his religious knowledge has the same right to advise the highest ranked imam or scholar, see below

1. *PROPHET Muhammad (pbuh) was assigned by Allah only as a messenger & not as a dominator or controller* over people , & this is clearly stated in Quran in many verses , an example is Q 88;21-22

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translation is “So remind, [O Muhammad]; you are only a reminder, You are not over them a controller (dominator)”—,

2. THE Sheikh says that the religion text revealed by Allah is broad & flexible enough to allow & encompass all times & places & circumstances & that the verdicts should take these factors in account targeting the achievement of society welfare & justice as instructed by Islam & that *we should use our mind, reasoning, rationale & modern knowledge to assess the old verdicts made by past scholars many centuries back, not just blindly copying them* & if our current mindful thinking conclusion contradicted with a previous scholar verdict , then the current mindful conclusion should be the upheld one. He also says that *blindly following the opinions & verdicts issued by scholars or imams as a part of religion is contradictory to Islam* & makes muslims fall in the same pit & sin of the previous people of scripture who blindly followed their religious scholars & rabbis & popes who enforced their opinions on the people dominating & enacting what is allowable & what is banned whether or not it is stated in the Holy Book , see Allah words on that

Q9;31 ?????????? ?????????????????? ?????????????????? ?????????????? ?????? ?????? ??????????

Translation “They have taken their scholars and monks as lords besides Allah”

- 3.THE Sheikh also says that *Allah will guide whoever strives to find the right path* Q29;69

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translation” And those who strive for Us – We will surely guide them to Our ways. And indeed,

Allah is with the doers of good.”— Also there is sahih hadith that complies with Quran , & it says “ Who does what he knows , then ALLAH will guide him of what he does not know” , Also another sahih hadith also compliant to Quran demolishing any religious verdict authority & making every muslim refer ultimately to his conscience saying “ Take the verdict from your heart/mind even if others gave you the verdict” —

4.He also says that our *ultimate judgments should be taken from Quran, book of ALLAH while using our rationale & thinking when reading it taking into account the main legislative (Sharia) rule of focusing on people interest & averting the harms* & if you find someone you think he has good religious knowledge & manners & does not ask you a return for religious advice or makes business out of religious advice , then take his advice after assessing it mindfully & if you did not find this person & still **strive to find the truth ,then know that Allah will guide you somehow as HE promised**

5- For those who like reverting to Hadith for making up their minds, **Hadith also confirms the same as above** , this is the hadith told by Imam Ahmad 17545 & which Alnawawi & Al Albani also confirmed that Prophet (saws) said

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translation " **Take the verdict from your heart and yourself** . the righteousness is what your conscience assures you is right & the sin is what wavers & itches in the soul & heart , even if people give you the verdicts & judgements "